УКРАЇНСЬКИЙ ПРАВОСЛАВНИЙ СОБОР СВ. ВОЛОДИМИРА

404 Meredith Rd. N.E.
Calgary, AB
T2E 5A6

ST. VLADIMIR'S UKRAINIAN ORTHODOX SOBOR

404 Meredith Rd. N.E.
Calgary, AB
T2E 5A6

SUNDAY, APRIL 22, 2018

VESPERS / CONFESSION:	Saturdays / Eve of Feast Days	6:30 PM
3RD AND 6TH HOURS:	Sundays	9:00 AM
DIVINE LITURGY:	Sundays	9:30 AM
	Weekday Feast Days	10:00 AM

www.stvlads.com

PASTOR:	Rt. Rev. Fr. Taras Krochak	403-241-7742 / 403-264-3437
ASSOCIATE PASTOR:	Rev. Fr. Dr. Timothy Chrapko	403-453-5407 / 403-264-3437
PARISH COUNCIL PRESIDENT:	Joan Popowich	403-932-7724 / 403-264-3437
CULTURAL CENTRE:	Michele Faryna	403-264-3437 / 403-264-3437

НЕДІЛЯ 22-ГО КВІТНЯ, 2018 Р.Б.

3-ТЯ НЕДІЛЯ ПАСХИ
НЕДІЛЯ СВЯТИХ МИРОНОСИЦЬ

СВЯТИХ ЖІНОК-МИРОНОСИЦЬ: МАРІЇ МАГДАЛИНИ; МАРІЇ КЛЕОПОВОЇ; ІОАННИ; САЛОМІЇ, МАТЕРІ СИНИ ЗАВЕДЕЄВИХ; СУСАННИ; МАРІЇ І МАРФИ, СЕСТРИ ЛАЗАРЯ; І ПРАВЕДНИХ ЙОСИФА АРИМАФЕЙСЬКОГО І НИКОДИМА (І). ГОЛОС 2-ИЙ. АПОСТОЛ: ДІЇ 6:1-7 [ЗАЧАЛО 16]. ЄВАНГЕЛІЯ: МК. 15:43-16:8 [ЗАЧАЛО 69]

Початок Літургії: **Священик:** Благословенне Царство Отця, і Сина, і Святого Духа і нині, і повсякчас, і на віки віків.

Вірні: Амінь.

Священик: Христос Воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. *(1 раз)*

Вірні: Христос Воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. *(1 раз)*

Священик: Христос Воскрес із мертвих, смертю смерть подолав...

Вірні: ...і тим, що в гробах, життя дарував.

Тропар – Голос 2: Коли зійшов Ти до смерти, Життя безсмертне, тоді ад умертвив Ти сяйвом Божества. Коли ж і померлих із глибин підземних воскресив Ти, всі Сили Небесні взивали: Життядавче, Христе Боже наш, слава Тобі.

Тропар – Голос 2: Благообразний Йосиф, з дерева знявши Пречисте Тіло Твоє, плащаницею чистою обвив і, пахощами покривши, у гробі

SUNDAY, APRIL 22, 2018

3RD SUNDAY OF PASCHA
SUNDAY OF THE HOLY MYRRH-BEARERS

THE HOLY MYRRH-BEARERS: MARY MAGDALENE; MARY, THE WIFE OF CLEOPAS; JOANNA; SOLOME, THE MOTHER OF THE SONS OF ZEBEDEE; SUSANNA; MARY AND MARTHA, THE SISTERS OF LAZARUS; AND THE RIGHTEOUS JOSEPH OF ARIMATHEA AND NICODEMUS (I). TONE 2. EPISTLE: ACTS. 6:1-7 [BEGINNING 16]. GOSPEL: MK. 15:43-16:8 [BEGINNING 69]

Beginning of Liturgy: **Priest:** Blessed is the Kingdom of the Father, and of the Son, and of the Holy Spirit, now, and ever, and unto the ages of ages.

Faithful: Amen.

Priest: Christ is risen from the dead, trampling down death by death, and on those in the tombs, bestowing life. *(1 time)*

Faithful: Christ is risen from the dead, trampling down death by death, and on those in the tombs, bestowing life. *(1 time)*

Priest: Christ is risen from the dead, trampling down death by death.

Faithful: And on those in the tombs, bestowing life.

Tropar – Tone 2: When You descended to death, O Life Immortal, You then put hades to death with the radiance of Your Divinity. When You raised the dead from the subterranean depths, all the Powers of Heaven cried out: O Giver of life, Christ our God, glory to You.

Tropar – Tone 2: The Noble Joseph took down Your Most Pure Body from the tree, wrapped it in a fine shroud and covered it with aromatic

новім положив. На третій день воскрес єси, Господи, даруючи світові велику милість.

Тропар – Голос 2: Мироносицям -Жонам при гробі з'явився ангел, взиваючи: Миро мертвим подобає, а Христос чужий тлінню. Тому проголошуйте: Воскрес Господь, даруючи світові велику милість.

Слава Отцю, і Сину, і Святому Духові.

Кондак – Голос 2: Радіти Мироносицям повелів єси, плач праматері Єви вгамував єси Воскресінням Твоїм, Христе Боже, апостолам же Твоїм проповідувати повелів єси: Спас воскрес із гробу.

І нині, і повсякчас, і на віки віків. Амінь.

Кондак Пасхи – Голос 8: Хоч і до гробу зійшов єси, Безсмертний, проте пекельну переміг Ти силу, і воскрес єси, як переможець, Христе Боже, що Жонам-Мироносицям сказав: Радуйтеся! І спокій дарував Твоїм апостолам, а впавшим, подав воскресіння.

Прокимен – Голос 6-ий: Спаси, Господи, людей твоїх і благослови наслідця Твоє.
Стих: До Тебе, Господи, взиваю, Боже мій, не мовчи передо мною.

(Діянь 6:1-7) Тими днями... Як учнів намножилось, зачали нарікати на євреїв огречені, що в щоденному служінні їхні вдовиці занедбані. Тоді ті Дванадцять покликали багатьох учнів та й сказали: Нам не личить покинути Боже Слово, і служити при столах. Отож, браття, виберіть із поміж себе сімох мужів доброї слави, повспices, laid it in a new tomb. On the third day You arose, O Lord, granting the world great mercy.

Tropar – Tone 2: An angel appeared to the Myrrh-Bearing Women at the tomb, saying: Myrrh is appropriate for the dead, but Christ is a stranger to corruption. Therefore proclaim: The Lord is risen, granting the world great mercy.

Glory to the Father, and to the Son, and to the Holy Spirit.

Kondak – Tone 2: You commanded the Myrrh-Bearers to rejoice, You stopped the lamentation of the first-mother Eve through Your Resurrection, O Christ God, You commanded Your Apostles to preach: The Saviour is risen from the tomb.

Both now, and ever, and to the ages of ages. Amen.

Paschal Kondak – Tone 8: You did descend into the tomb, O Immortal One and destroyed the power of hades. You did arise as victor, O Christ God, proclaiming to the Myrrh-Bearing Women: Rejoice! You granted peace to Your Apostles and bestowed resurrection upon the fallen.

Prokeimenon – 6th Tone: O Lord, save Your people, and bless Your inheritance.
Verse: To You O Lord, I call out: O my God, be not silent before me.

(Acts. 6:1-7) In those days... As the number of disciples had increased, the Hellenists began to murmur against the Hebrews in that their widows were neglected in the daily distribution. The Twelve then summoned many disciples and said: It is not proper for us to forsake the Word of God and serve tables. Therefore, brethren, pick from among yourselves seven men of good repute, full of

них Духа Святого та мудрости, їх поставимо на службу оцю. А ми перебуватимемо завжди в молитві та в служінні слову. І всім людям сподобалося оце слово, і обрали Степана, мужа повного віри та Духа Святого, і Пилипа, і Прохора та Никанора, і Тимона та Пармена, і нововірця Миколу з Антіохії, їх поставили перед апостолів, і, помоливши, вони руки поклали на них. І росло Слово Боже, і дуже множилося число учнів у Єрусалимі, і дуже багато священиків були слухняні вірі.

Алилуя – Голос 8-ий: Господи, Ти явив благовоління землі Твоїй, та повернув полонених Якова.

Стих: Милість та Істина зустрілися, правда і мир поцілувалися.

(Мк. 15:43-16:8) Одного разу... Прийшов Йосип із Ариматеї, радник поважний, що сам сподівався Царства Божого, і сміливо ввійшов до Пилата, і просив тіла Ісусового. А Пилат здивувався, щоб Він міг уже вмерти. І, покликавши сотника, запитався його, чи давно вже Розп'ятий помер. І, дізнавшись від сотника, він подарував тіло Йосипові. А Йосип купив плащаницю, і, знявши Його, обгорнув плащаницею, та й поклав Його в гробі, що в скелі був висічений. І каменя привалив до могильних дверей. Марія ж Магдалина й Марія, мати Йосієва, дивилися, де ховали Його. Як минула ж субота, Марія Магдалина, і Марія Яковова, і Саломія накупили пахощів, щоб піти й намастити Його. І на світанку дня першого в тижні, як сходило сонце, до гробу вони прибули, і говорили одна одній: Хто відвалить нам каме-

the Holy Spirit and wisdom, and we will appoint them to this service. Whereas, we will dedicate ourselves to constant prayer and the ministry of the word. This instruction was pleasing to all the people and they chose Stephen, a man full of faith and the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and the new believer Nicholas of Antioch; and set them before the Apostles, and, having prayed, these laid their hands upon them. And the Word of God spread; and the number of the disciples increased greatly in Jerusalem, and very many priests were obedient to the faith.

Alleluia – 8th Tone: O Lord, You expressed Your graciousness to Your land; You turned back the captivity of Jacob.

Verse: Mercy and Truth have met together; Righteousness and Peace have kissed each other.

(Mk. 15:43-16:8) At that time... Joseph of Arimathea, a respected adviser, who himself awaited the Kingdom of God, courageously went to Pilate, and requested the body of Jesus. And Pilate was astonished that He might be already dead. He then summoned the centurion and asked him if the Crucified One had been dead for long. And having confirmed this with the centurion, he granted the body to Joseph. And Joseph bought a shroud, and, taking Him down, wrapped Him in the shroud, and placed Him in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where they buried Him. When the Sabbath had past, Mary Magdalene, and Mary the mother of James, and Salome, bought fragrances, that they might go and anoint Him. At the break of dawn on the first day of the week, as the sun was rising, they came to the tomb, saying to one an-

ня від могильних дверей? А зиркнувши, побачили, що камінь відвалений; був же він дуже великий. І, ввійшовши до гробу, побачили там юнака, що праворуч сидів, і був одягнений в білу одежу, і жахнулись вони. А він промовляє до них: Не жахайтесь! Ви шукаєте Розп'ятого, Ісуса Назарянина. Він воскрес, нема Його тут! Ось місце, де Його поховали були. Але йдіть, скажіть учням Його та Петрові: Він іде в Галілею попереду вас, там Його ви побачите, як Він вам говорив. А як вийшли вони, то побігли від гробу, бо їх трепет та страх обгорнув. І не сказали нікому нічого, бо боялись.

Задостойник: Ангел звістив Благодатній: Чистая Діво, радуйся, і ще раз кажу: Радуйся! Твій Син воскрес на третій день із гробу і мертвих воздвигнув; люди, веселіться!

Ірмос: Світися, світися, Новий Єрусалиме, слава бо Господня над Тобою зійшла. Радій нині й веселися, Сіоне, а Ти, Чистая, красуйся, Богородице, бо Воскрес Народжений Тобою.

Причасники: Тіло Христове прийміте, і Джерела безсмертного споживіте.

Хваліте Господа з небес, хваліте Його во вишніх. Алилуя, Алилуя, Алилуя.

Замість "Ми бачили Світло Істинне ..." – співаємо: Христос Воскрес із мертвих... *(1 раз)*

На виголос священика – "Слава Тобі, Христе Боже..." – співаємо: Христос Воскрес із мертвих... *(3 рази.)*

І священик виголошує звичайний відпуст недільний.

other: Who will roll away the stone from the door of the tomb for us? And glancing up, they saw that the stone was rolled back—it was very large. And, upon entering the tomb, they saw a young man sitting on the right side, dressed in white garments; and they were frightened. And he said to them: Do not be afraid! You seek Jesus the Nazarene, Who was crucified. He is risen, He is not here! Lo, the place where they buried Him. But go, tell His disciples and Peter: He is going to Galilee before you, there you will see Him, as He told you. And as they went out, they ran from the tomb, for fear and trembling came upon them. And they said nothing to any one, because of fear.

Instead of "It Is Truly Worthy": The angel cried to the Lady Full of Grace: Rejoice, Pure Virgin. Again, I say: Rejoice! Your Son is risen on the third day from the tomb, and He has raised up all the dead: Rejoice, all you people!

Irmos: Shine forth, Shine forth, O New Jerusalem, for the Glory of the Lord has shone upon you. Exult now and be glad O Zion, and rejoice, O pure Theotokos, in the Rising of the One born of you.

Communion Verses: Receive the Body of Christ; and taste the Fountain of Immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia.

Instead of "We have seen the True Light..." – we sing: Christ is risen from the dead... *(1 time)*

After the priest intones – "Glory to You, O Christ our God..." – we sing: Christ is risen from the dead... *(3 times.)*

The priest intones the regular Sunday Dismissal.

ПОРЯДОК БОГОСЛУЖІНЬ

Субота, 28-го квітня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 29-го квітня - Св. Літургія о год. 9:30 рано.
Субота, 5-го травня - Проводи (Mountainview і Eden Brook) о год. 11:00 рано.
Субота, 5-го травня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 6-го травня - Св. Літургія о год. 9:30 рано.
Неділя, 6-го травня - Проводи (Queen's Park) о год. 1:00 пополудні.
Субота, 12-го травня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 13-го травня - Св. Літургія о год. 9:30 рано.
Середа, 16-го травня - Вознесіння Господнє - Вечірня з Літією - о год. 6:30 вечора.
Четвер, 17-го травня - Вознесіння Господнє - Св. Літургія - о год.10:00 рано.
Субота, 19-го травня - Вечірня й Сповідь—о год. 6:30 вечора.
Неділя, 20-го травня - Св. Літургія - о год. 9:30 рано.
Субота, 26-го травня - Вечірня й Сповідь - 6:30 вечора.
Неділя, 27-го травня - Св. Літургія о год. 9:30 рано.

ОГОЛОШЕНЬ

«По всій землі лунає голос їх і до краю вселеної слова їх»
(Прокимен – Голос 8) *100-річчя*
Української Православної Церкви Канади
1918-2018

ПРИМІТКА ЩОДО СВ. ПРИЧАСТЯ – Св. Православна Церква розуміє Причастя, як повну спільність у духовному житті, приналежність до одного віросповідання, і що можуть приймати Св. Причастя тільки ті, хто є членами Православної Церкви, і які належно підготували себе до цього через молитву, піст і нещодавню Сповідь. Після отримання Святого Причастя, ми повинні залишатися в церкві до завершення Літургії. Наше спілкування починається після того, як ми поцілуємо Хрест і отримаємо просфору (Антидор - яку можуть брати усі присутні). Якщо у вас є питання, щодо вищої примітки, або якщо ви хотіли б стати членом Православної Церкви, будь ласка, звертайтеся до о. Тараса або о. Тимофія.

НАСТУПНІ ЗБОРИ МІСЦЕВОГО ВІДДІЛУ ОРДЕННУ СВ. АНДРЕЯ відбудуться в неділю 22-го квітня **(сьогодні)** після Св. Літургії. Ласкаво просимо, щоб усі члени цього відділу прибули на ці збори!

DIVINE SERVICES

Saturday, April 28 - Vespers and Confession - 6:30 PM.
Sunday, April 29 - Divine Liturgy 9:30 AM.
Saturday, May 5 - Provody (Graveside Processions - Mountainview & Eden Brook) -

11:00 AM.
Saturday, May 5 - Vespers and Confession - 6:30 PM.
Sunday, May 6 - Divine Liturgy 9:30 AM.
Sunday, May 6 - Provody (Graveside Processions - Queen's Park Cemetery) - 1:00 PM.
Saturday, May 12 - Vespers and Confession - 6:30 PM.
Sunday, May 13 - Divine Liturgy 9:30 AM.
Wednesday, May 16 - Ascension of the Lord - Vespers & Litia - 6:30 PM.
Thursday, May 17 - Ascension of the Lord - Divine Liturgy at 10:00 AM.
Saturday, May 19 - Vespers and Confession - 6:30 PM.
Sunday, May 20 - Divine Liturgy 9:30 AM.
Saturday, May 26 - Vespers and Confession - 6:30 PM.
Sunday, May 27 - Divine Liturgy 9:30 AM.

ANNOUNCEMENTS

"Their voice resounds throughout the whole world and their words to the ends of the universe" **(Prokeimenon – Tone 8)**
100th Anniversary Ukrainian Orthodox Church of Canada
1918-2018

A NOTE REGARDING COMMUNION – The Holy Orthodox Church understands Communion to mean that we have all things in common, sharing an identical Faith, and only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. Following reception of Holy Communion, we should stay in the church until the conclusion of the Liturgy. Our fellowship begins after we venerate the Cross and receive the Blessed Bread (Antidoron - of which all may partake). If you have questions concerning the above, or if you would like to become a member of the Orthodox Church, please feel free to speak with Fr. Taras or Fr. Timothy.

FR. TARAS IS SERVING IN LETHBRIDGE TODAY.

WE WARMLY WELCOME RT. REV. FR. DIMITRIOS ROUGAS, the celebrant of today's Divine Liturgy who is substituting for Fr. Timothy who is away this weekend. We thank him for once again making himself available to help us in fulfilling our spiritual requirements!

AN EXPRESSION OF SINCEREST APPRECIATION IS ALSO EXTENDED TO everyone who contributed generously to our congregation's recent Paschal Charity Appeal! Thank you very much for considering those in need of our love and help during the Paschal Season which is the Season of Grace. May the supreme love of our Risen Lord, God and Saviour Jesus Christ, as expressed in His life, suffering, death and Glorious Resurrection, bless each and every one of you for your generosity!

A SINCERE THANK YOU: We extend our sincerest appreciation to the local UWAC branch for preparing a delicious Communal Pascha Breakfast which was enjoyed by all following Thomas Sunday Liturgy—on Sunday, April 15. Thank you for all of your efforts in making this meal annually available to us on that special day!

THE NEXT ORDER OF ST. ANDREW GENERAL MEETING will be held on Sunday, April 22 **(today)** following the Divine Liturgy. All Order members are encouraged to attend this meeting.

SUNDAY COFFEE HOUR

The following people have graciously volunteered to be our hosts and volunteers for Coffee Hour for:

April 8 – **HOLY PASCHA**

April 15 – **Paschal Breakfast**

April 22 – Kathryn and Samuel Bogala & Smaragdi Ginakos

April 29 – Victoria Panchuk & Julia Trischuk

We sincerely thank our Coffee Hour hosts and volunteers for providing us with this expression of congregational hospitality and the opportunity for extended Christian fellowship! God bless you for your generosity and hospitality!

ST. VLADIMIR'S UKRAINIAN ORTHODOX PARISH COUNCIL is looking for volunteers to act on a committee to plan and organize a St. Vladimir's celebration event this year for the 100th anniversary of the Ukrainian Orthodox Church of Canada. For additional information, please contact Joan at 403-932-7724 or jrpopowichdv@xplornet.com by Sunday, May 6, 2018.

EXTRAORDINARY SOBOR IN CELEBRATION OF THE 100TH ANNIVERSARY OF THE UKRAINIAN ORTHODOX CHURCH OF CANADA: St. Vladimir's Ukrainian Orthodox Sobor is currently taking applicants to represent the parish at the Ukrainian Orthodox Church of Canada Extraordinary SOBOR in Saskatoon, SK August 9-12, 2018. All applications will be subject to ratification by the parish membership at a special general meeting. All applicants must be members in good standing of St. Vladimir's Sobor. Those members who are ratified will be responsible for their own travel expenses and accommodations with the possibility of a tax receipt as a donation in lieu. If you are interested in attending this special SOBOR, please contact Fr. Taras krochakt@shaw.ca or 403-241-7742. For more information of the Extraordinary Sobor please visit www.uocc.ca

UKRAINIAN ORTHODOX CHURCH OF CANADA FOUNDATION (UOCCF) GRANT: St. Vladimir's Ukrainian Orthodox Congregation is pleased to announce that the UOCCF has reviewed our application for a grant in support of the Southern Alberta Mission Project. The UOCCF has graciously provided our congregation with a grant of $5,000.00 to financially support our Southern Alberta Mission Project. St. Vladimir's Ukrainian Orthodox Congregation expresses its sincerest gratitude to the UOCCF for its generous and continued support of the Southern Alberta Mission Project!

APPLICANTS FOR CAMP DIRECTOR: The Camp Barvnok Society is currently seeking applicants to serve as the Camp Director for our 2018 summer camp session. If you are interested, please contact us. We would like to hear from you. Please apply with a cover letter, resume and 2 references by emailing them to the following: programs@barvnok.com If you have any questions please email them to the above or call: Ronald Bayda (Camp Barvnok Society President) 780-903-6852.

THANK YOU: Sincerest appreciation is extended to everyone who took time out of their busy schedules to provide us with willow branches to bless and take home on Palm Sunday; to the local TYC branch members who dedicated their time in preparing a delicious Pancake Breakfast which was enjoyed by many following Lazarus Saturday Divine Liturgy; to all the many volunteers who helped in any way to prepare for our Paschal celebrations. A thank you also goes out to the local branch of the Order of St. Andrew for their help by being available to allow people to drop off their Paschal Baskets at our Cultural Centre while Divine Services were being served. Thank you to our Choir, Cantors, Elder Brothers and Sisters, Acolytes for their valuable contribution to Divine Services which allows them to be served as required by our rubrics. May our Risen Lord Jesus Christ bless each and every one of you for your selfless efforts!!!

SINCEREST GREETINGS ARE EXTENDED TO: Elaine Amiot and Anne Tkaczuk who recently celebrated their birthdays. May the Lord bless them with good health and grant them Many Years – На Мнoгі Літа!

NOTE—BIRTHDAY AND ANNIVERSARY GREETINGS: If you wish to have your

Birthday or Anniversary **included in or removed** from the weekly announcements, please inform Fr. Taras of your request.

SOUTHERN ALBERTA MISSION PROJECT (SAMP): St. Vladimir's Ukrainian Orthodox Sobor sincerely thanks everyone who generously contributed to the Southern Alberta Mission Project in the past and humbly requests your continued support of this most worthy project by voluntarily donating $75/member in support of this important work of the Church. If you wish to donate to this project, please indicate on your offering envelope that this is a donation to the Southern Alberta Mission Project (SAMP) in order that the congregation may track the progress of this program.

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WHAT DOES THE NAME *"SOBOR"* MEAN?

St. Vladimir's Ukrainian Orthodox Congregation was recently elevated to the status of *"Sobor"*. What does this mean? In the Orthodox Church there are various designations for places of worship and their associated communities. In North America and elsewhere, most Orthodox communities begin their formation by meeting for worship in irregular and various places – in community halls, private homes, rented facilities from other Christian groups, etc. At this point of their genesis, these Orthodox communities normally bear the status of *"Mission Congregation"* or *"Mission Community"*.

As the community grows, matures and establishes itself more fully, and upon demonstrating definite congregational stability and governance, and especially after a permanent place of worship (a church) has been either purchased or constructed, the status of this community changes to that of *"congregation"*, *"church"* or *"parish"*. This is the most common form of community status in the Orthodox Church.

Some local communities in larger cities eventually go on to become elevated to the status of *"Cathedral"* parishes. A *"Cathedral"* church is the main church of the Eparchy, where the ruling Bishop typically presides at important Liturgies. The Cathedral church is located in the administrative city of the Eparchy. A *"Cathedral"* gets its name from the presence in the church of the Bishop's chair (throne). This chair is traditionally called the "*cathedra"* (a Greek word meaning *"chair"* or *"throne"*). The Bishop sits on this *"cathedra"* when presiding over Hierarchal Divine Services. Auxiliary Cathedrals may be located in other cities of the Eparchy. In such cases the Eparchial Bishop's assistant Bishop is centered in these cities.

In the Orthodox Church, especially in the

Slavic tradition, there are two types of Cathedral parishes – *"Cathedral'nyj Sobors"* and regular *"Sobors"*. As mentioned above, the *"Cathedral – Cathedral'nyj Sobor"* is the Eparchial or Auxiliary Bishop's main church where he is centered and serves most often. On the other hand, regular Sobors (where the Bishop is not normally centered), are churches in communities which have been designated with this special status in recognition of that community's notable achievements in promoting the faith, appropriate architectural adherence, as well as other determining factors.

Our congregation, St. Vladimir's Ukrainian Orthodox Sobor, is honoured to have its Temple and community elevated to the status of *"Sobor"* by the Council of Bishops of the Ukrainian Orthodox Church of Canada in consultation with the Consistory of the UOCC. We pray that our Sobor Congregation will continue to lead its faithful in constant glorification of our Risen Lord, God and Saviour Jesus Christ and unto the eternal salvation of their souls!

ST. VLADIMIR'S UKRAINIAN ORTHODOX SOBOR OF CALGARY REVCIEVES A NEW ANTIMINS

St. Vladimir's Ukrainian Orthodox Sobor in Calgary recently received a new Antimins for serving Divine Services upon. This special Liturgical object was delivered to our church on Sunday, April 1, 2018. At the blessings of His Eminence, Metropolitan Yurij, Primate of the Ukrainian Orthodox Church of Canada, the Very Reverend Father Taras Udod, Chancellor of the Consistory of the UOCC, travelled to Calgary to deliver and place a new Antimins for our church.

ANTIMINS

The Antimins (from the Greek *Ἀντιμήνσιον*, *Antiminsion – "instead of the table"*), is one of the most important furnishings of the altar in the Orthodox Church. The Antimins is a rectangular piece of cloth, usually made of silk fabric, and is typically decorated with a iconographic depiction of the removal of Christ from the Cross. A small relic of a saint is sewn into the fabric of the Antimins.

The Holy Eucharist (Divine Liturgy) cannot be celebrated without an Antimins according to the Ecclesiastical laws (Canon Laws) of the Orthodox Church. The Antimins is

kept in the centre of the Holy Table and is unfolded only during the Divine Liturgy, just before the Anaphora. At the end of the Liturgy, the Antimins is folded up again. When folded, the Antimins sits in the centre of another, slightly larger cloth, called the *Eileton* (Greek: *Είλητόν*; Ukrainian: *Іпітóн*), which encases it completely. The Holy Gospel is then placed on top of them.

The Antimins must be consecrated and signed by the First-Hierarch (Primate – Metropolitan in the Ukrainian Orthodox Church of Canada). The Antimins, together with the Holy Chrism (for anointing during Baptisms) remain the exclusive property of the First-Hierarch of the Church and are the means by which the Ruling Hierarch indicates his permission for the Holy Mysteries and other Divine Services to be celebrated in that Temple. It is, in effect, a licence for a congregation to hold Divine Services in their church. Should a First-Hierarch have any reason to withdraw his permission to serve Divine Services is a church, he would do so by removing the Antimins and Chrism from that church.

The Antimins must be consecrated and signed by the First-Hierarch of the Church (by the Metropolitan in the UOCC). The new Antimins for St. Vladimir's Ukrainian Orthodox church in Calgary has the following inscription in Ukrainian inscribed upon it: *"Through the Grace of the Most Holy and Life-Creating Spirit, this Holy Antimins … having been consecrated on March 28, 2018 for St. Vladimir's Sobor in Calgary, Alberta".* This inscription is confirmed by the signature of His Eminence, Metropolitan Yurij, Primate of the Ukrainian Orthodox Church of Canada.

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