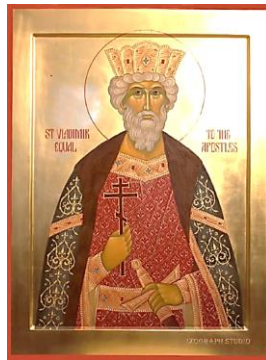


УКРАЇНСЬКИЙ  
ПРАВОСЛАВНИЙ  
СОБОР

СВ. ВОЛОДИМИРА

404 Meredith Rd. N.E.  
Calgary, AB  
T2E 5A6



ST. VLADIMIR'S  
UKRAINIAN  
ORTHODOX

SOBOR

404 Meredith Rd. N.E.  
Calgary, AB  
T2E 5A6



SUNDAY, NOVEMBER 25, 2018

VESPERS / CONFESSION: Saturdays & Eve of Feast Days 6:30 PM

3RD AND 6TH HOURS: Sundays 9:00 AM

DIVINE LITURGY: Sundays 9:30 AM

Weekday Feast Days 10:00 AM

[www.stvlads.com](http://www.stvlads.com)

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403-932-7724 / 403-264-3437

403-264-3437 / 403-264-3437

**26-ТА НЕДЛЯ ПО П'ЯТИДЕСЯТНИЦІ**

**СВ. ІОАНА МИЛОСТИВОГО, ПАТРІАРХА ОЛЕКСАНДРІЙСЬКОГО (620). ГОЛОС 1-ИЙ. АПОСТОЛ: ЕФ. 5:9-19 [ЗАЧАЛО 229]. GOSPEL: ЛК. 10:25-37 [ЗАЧАЛО 53]**

**НЕДЛЯ, 25-ГО ЛИСТОПАДА, 2018**

**Тропар Воскресний – Голос 1:** Хоч камінь запечатали юдеї, і воїни стерегли Пречисте Тіло Твоє, воскрес Ти на третій день, Спасе, даруючи світові життя. Ради цього Сили Небесні взивали до Тебе, Життядавче: Слава Воскресінню Твоєму, Христе, слава Царству Твоєму, слава провидінню Твоєму, Єдиний Чоловіколюбче.

Слава Отцю, і Сину, і Святому Духові.

**Кондак Воскресний – Голос 1:** Воскрес еси, як Бог із гробу у славі, і світ з Собою воскресив, людське єство, як Бога, оспівує Тебе, і смерть щезла. Адам же торжествує, Владико, і Єва, нині з неволі визволяючись, радується, взиваючи: Ти еси Христе - Той, що всім подаєш воскресіння.

І нині, і повсякчас, і на віки віків. Амінь.

**Богородичний Воскресний – Голос 1:** Коли Гавриїл звістив Тобі, Діво: Радуйся! - з його голосом втілювався Владика всіх у Тобі - Святим Кивоті, як говорить праведний Давид: Явилася Ти ширшою небес, що носила Сотворителя Твого. Слава Тому, Хто вселився в Тебе, Слава Тому, Хто прийшов із Тебе, Слава Тому, що визволив нас різдвом Твоїм.

**26TH SUNDAY AFTER PENTECOST**

**ST. JOHN THE MERCIFUL, PATRIARCH OF ALEXANDRIA (620). TONE 1. EPISTLE: EPH. 5:9-19 [BEGINNING 229]. GOSPEL: LK. 10:25-37 [BEGINNING 53]**

**SUNDAY, NOVEMBER 25, 2018**

**Tropar of the Resurrection – Tone 1:** When the stone had been sealed by the Jews, and the soldiers were guarding Your Most Pure Body, You arose on the third day, O Saviour, granting life to the world. Therefore, the Powers of Heaven cried out to You, O Giver-of-life: Glory to Your Resurrection, O Christ. Glory to Your Kingdom. Glory to Your Providence, O Only Lover-of-Mankind.

Glory to the Father, and to the Son, and to the Holy Spirit.

**Kondak of the Resurrection – Tone 1:** As God, You arose from the tomb in glory, raising the world together with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master; Eve rejoices, for she is freed from bondage and cries out: You, O Christ, are the One Who gives resurrection to all.

Both now, and ever, and unto the ages of ages. Amen.

**Theotokion of the Resurrection – Tone 1:** When Gabriel cried out to You O Virgin: Rejoice! The Master of All became incarnate in You, the Holy Tabernacle. Thus, the words of the Righteous David were fulfilled; in bearing Your Creator, You have revealed Yourself as more spacious than the heavens. Therefore, we cry out to You: Glory to the One Who dwelt in You. Glory to the One Who came forth from You. Glory to the One Who set us free through Your birth-giving.

**Прокимен – Голос 1-ий:** Милість Твоя, Господи, нехай буде над нами, бо ми вповаємо на Тебе.

*Стих:* Радуйтеся праведні в Господі, праведним подобає похвала!

**Єф. 5:9-19:** Браття... Поводьтеся, як діти світла, бо плід світла знаходиться в кожній доброті, і праведності, і правді. Допевняйтеся, що приємне для Господа, і не беріть участі в неплідних ділах темряви, а краще й докоряйте. Бо соромно навіть казати про те, що роблять вони потаємно! Усе ж те, що світлом докоряється, стає явне, бо все, що явне стає, то світло. Через це то й говорить: Сплячий, вставай, і воскресни із мертвих, і Христос освітлить тебе! Отож, уважайте, щоб поводитися обережно, не як немудрі, але як мудрі, використовуючи час, дні бо лукаві! Через це не будьте нерозумні, але розумійте, що є воля Господня. І не впивайтесь вином, в якому розпушта, але краще наповнюйтесь Духом, розмовляючи поміж собою псалмами, і гімнами, і піснями духовними, співаючи й граючи в серці своєму для Господа.

**Алилуя – Голос 1-ий:** Бог відплату дає за мене, і покорив мені народи.

*Стих:* Він величає спасіння Свого царя, і творить милість помазаникові Давиду і родові його довіку.

**Лк. 10:25-37:** І підвівся ось законник один, і сказав, Його випробовуючи: Учителю, що робити мені, щоб вічне життя осягнути? Він же йому відказав: Що в Законі написано, як ти читаєш? А той відповів і сказав: Люби Господа Бога свого всім серцем своїм, і всією душею своєю, і всією силою своєю, і всім своїм розумом, і свого ближнього, як самого себе. Він же йому відказав: Правильно

**Prokeimenon – Tone 1:** Let Your mercy, O Lord, be upon us, for we place our hope in You.

*Verse:* Rejoice in the Lord, you righteous; praise befits the righteous!

**Eph. 5:9-19:** Brethren... Walk as children of light, for the fruit of the Spirit is in all goodness, righteousness, and truth, finding out what is acceptable to the Lord. Have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret! All things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore, He says: Awake, you who sleep, rise from the dead, and Christ will give you light! See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil! Therefore, do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

**Alleluia – Tone 1:** God avenges me, and has subdued the peoples under me.

*Verse:* He exalts the salvation of His king and deals mercifully with David His anointed and with his lineage forever.

**Lk. 10:25-37:** And, behold, a certain lawyer stood up and tempted Him, saying: Master, what shall I do to inherit eternal life? He said to him: What is written in the Law? How do you read it? And answering, he said: You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbour as yourself. And He said to him: You have answered right; do



ти відповів. Роби це, і будеш жити. А той бажав сам себе виправдати, та й сказав до Ісуса: А хто то мій ближній? А Ісус відповів і промовив: Один чоловік ішов з Єрусалиму до Єрихону, і попався розбійникам, що обдерли його, і завдали йому рани, та й утекли, покинувши ледве живого його. Проходив випадком тією дорогою священик один, побачив його, і проминув. Так само й Левит надійшов на те місце, поглянув, і теж проминув. Проходив же там якийсь самарянин, та й натрапив на нього, і, побачивши, змилосердився. І він підійшов, і обв'язав йому рани, наливши оливи й вина. Потому його посадив на худобину власну, і приставив його до гостиниці, та й клопотався про нього. А другого дня, відїжджавши, вийняв він два динарії, та й дав їх господареві й проказав: Заопікуйся ним, а як більше що витратиш, заплачу тобі, як вернуся. Котрий же з цих трьох на думку твою був ближній тому, хто попався розбійникам? А він відказав: Той, хто вчинив йому милість. Ісус же сказав йому: Іди, і роби так і ти.

**Причасник:** Хвалить Господа з небес, хвалить Його во вишніх. Алилуя, Алилуя, Алилуя.

this and you shall live. But he, willing to justify himself, said to Jesus: And who is my neighbour? And answering, Jesus said: A certain man went down from Jerusalem to Jericho and fell among robbers, who stripped him of his clothing and wounded him, and departed, leaving him half dead. And by coincidence a certain priest came down that way and seeing him, he passed by on the opposite side. And in the same way a Levite, also being at the place, coming and seeing him, he passed on the opposite side. But a certain traveling Samaritan came upon him, and seeing him, he was filled with pity. And coming near, he bound up his wounds, pouring on oil and wine, and set him on his own animal and brought him to an inn, and took care of him. And going on the next day, he took out two denarii and gave them to the innkeeper, and said to him: Take care of him. And whatever more you spend, when I come again, I will repay you. Then which of these three, do you think, was neighbour to him who fell among the robbers? And he said: The one doing the deed of mercy to him. And Jesus said to him: Go and do likewise.

**Communion Verse:** Praise the Lord from the heavens, praise Him in the highest. Alleluia, Alleluia, Alleluia.

## ПОРЯДОК БОГОСЛУЖІНЬ

**Від середи 28-го листопада до неділі 6-го січня – Різдвяний Піст (Пилипівка)**

Субота, 1-го грудня - Вечірня й Сповідь - 6:30 год. вечора.

Неділя, 2-го грудня - Св. Літургія - 9:30 год. рано.

Понеділок, 3-го грудня - Введення у Храм Пресвятої Владичиці нашої Богородиці і Приснодіви Марії - Велика Вечірня з Літією й Сповідь - 6:30 год. вечора.

Вівторок, 4-го грудня - Введення у Храм Пресвятої Владичиці нашої Богородиці і Приснодіви Марії - Св. Літургія - 10:00 год. Рано.

Субота, 8-го грудня - Вечірня й Сповідь - 6:30 год. вечора.

Неділя, 9-го грудня - Св. Літургія і Молебень – 9:30 год. рано.

Середа, 12-го грудня - Святого Апостола Андрія Первозваного - Апостол України -

Велика Вечірня з Літією й Сповідь - 6:30 год. вечора.

Четвер, 13-го грудня - Святого Апостола Андрія Первозваного - Апостол України - Св. Літургія - 10:00 год. рано.

Субота, 15-го грудня - Вечірня й Сповідь - 6:30 год. вечора.

Неділя, 16-го грудня - Св. Літургія - 9:30 год. рано.

## ОГОЛОШЕНЬ

**ВІДПУСТКА СВЯЩЕНИКА:** Просимо мати на увазі, що отець Тарас Крочак буде у відпустці від понеділка 26-го листопада до суботи 8-го грудня. В разі потреби священничої обслуги в цей час, просимо вдаватися до Отця Тимофія Храпка, на число телефону 403-700-9947.

**РІЧНІ ЗБОРИ УКРАЇНСЬКОЇ ПРАВОСЛАВНОЇ СОБОРНОЇ ГРОМАДИ СВ. ВОЛОДИМИРА** відбудуться в неділю 2-го грудня після Св. Літургії. Ласкаво просимо, щоб усі члени цієї громади прибули на ці важливі збори!

**МОЛЕБЕНЬ:** Відправимо Молебень у неділю 9-го грудня зараз після Св. Літургії в честь Св. Ап. Андрія Первозваного, Апостола України і Покровителя Ордену Св. Андрея.

**ФЕСТИВАЛЬ УКРАЇНСЬКИХ КОЛЯДОК:** Цьогорічний Фестиваль Українських Колядок відбудеться в неділю 9-го грудня в Українській Католицькій Церкві Св. Стефана починаючи в 7:00 годині вечором.

**ПРИМІТКА ЩОДО СВ. ПРИЧАСТЯ** – Св. Православна Церква розуміє Причастя, як повну спільність у духовному житті, приналежність до одного віросповідання, і що можуть приймати Св. Причастя тільки ті, хто є членами Православної Церкви, і які належно підготували себе до цього через молитву, піст і нещодавню Сповідь. Якщо у вас є питання, щодо вищої примітки, або якщо ви хотіли б стати членом Православної Церкви, будь ласка, звертайтеся до о. Тараса або о. Тимофія.

*"По всій землі лунає голос їх"*



*Their proclamation has gone out  
into all the earth. Psalm 18:5*

Українська Православна Церква в Канаді  
Ukrainian Orthodox Church of Canada  
L'Église Orthodoxe Ukrainienne du Canada

## DIVINE SERVICES

**Wednesday, November 28 to Sunday, January 6 - Nativity Fast (St. Philip's Fast)**

Saturday, December 1 - Vespers and Confession - 6:30 PM.

Sunday, December 2 - Divine Liturgy - 9:30 AM.

Monday, December 3 - The Entry into the Temple of the Most Holy Theotokos and Ever Virgin Mary - Great Vespers with Litia and Confession - 6:30 PM.

Tuesday, December 4 - Entry into the Temple of the Most Holy Theotokos and Ever Virgin Mary - Divine Liturgy - 10:00 AM.

Saturday, December 8 - Vespers and Confession - 6:30 PM.

Sunday, December 9 - Divine Liturgy and Moleben - 9:30 AM.

Wednesday, December 12 - The Holy Apostle Andrew - Apostle of Ukraine - Great Vespers with Litia and Confession - 6:30 PM.

Thursday, December 13 - The Holy Apostle Andrew - Apostle of Ukraine - Divine Liturgy - 10:00 AM.

Saturday, December 15 - Vespers and Confession - 6:30 PM.

Sunday, December 16 - Divine Liturgy - 9:30 AM.

### ANNOUNCEMENTS

FR. TIMOTHY IS SERVING IN RED DEER TODAY.

YOU ARE INVITED: The Calgary Collection, Ukrainian Museum of Canada, invites you to the celebration of its 40th Anniversary with a SILVER TEA and OPEN HOUSE on Sunday, November 25th (**today**). Please come and visit our collections and Gift Shop after the Divine Liturgy, then join us for a 1970's Tea from 12 o'clock till 3 o'clock. Fancy hats and white gloves are permitted.

PRIEST'S HOLIDAYS: Please have in mind that Fr. Taras Krochak will be on holidays from Monday, November 26 to Saturday, December 8. In the event that the services of a priest are required during this time, please call Fr. Timothy Chrapko @ 403-700-9947.

SOUVENIR - ПІАМ'ЯТКА C O A S T E R of St. Vladimir's Ukrainian Orthodox Sobor Celebration of the Centenary of the Ukrainian Orthodox Church of Canada. Made of stainless steel with foam backing to protect furniture. Rust resistant for lasting quality. Etched with: Limited Edition souvenir/ПІАМ'ЯТКА of Nov 4, 2018 St. Vladimir's Ukrainian Orthodox Sobor Celebration of UOCC 100th (see display in Cultural Centre foyer poster case). **Submit order to Cultural Centre Administration Office accompanied with payment (cheques payable to St. Vladimir's Ukrainian Orthodox Sobor).** Prices include GST. **Deadline November 25th for Christmas orders.** SET(S) OF 4 COASTERS @ \$40/set; SET(S) OF 6 COASTERS with COASTER HOLDER @\$60/set.

**ST. VLADIMIR'S UKRAINIAN ORTHODOX SOBOR CONGREGATION ANNUAL MEETING will be held on Sunday, December 2 following the Divine Liturgy. All members of this congregation are asked to be present at this important meeting!**

2019 CALENDAR DATES: The 2019 Congregation Calendar of Services and Events is

currently being prepared. All congregation organizations are asked to supply a list of dates and events you wish to have included in this calendar to Fr. Taras **via e-mail:** [krochakt@shaw.ca](mailto:krochakt@shaw.ca) no later than Thursday, December 6. Thank you for your co-operation and assistance in this matter!

A MOLEBEN will be served immediately following the Divine Liturgy on Sunday, December 9 in honour of the Holy First-called Apostle Andrew, Apostle of Ukraine and Patron Saint of the Order of St. Andrew.

**UKRAINIAN FESTIVAL OF CAROLS:** This year's Annual Ukrainian Festival of Carols will take place on Sunday December 9 at 7:00 pm at the St. Stephen's Ukrainian Catholic Church.

**ACOLYTE SERVING SCHEDULE:** If your son or someone you know, wishes to serve Christ and His Church as an Acolyte, please contact Fr. Timothy ([fr.t.chrapko@gmail.com](mailto:fr.t.chrapko@gmail.com) or 403-700-9947) so that they can be added to the 2019 Acolyte serving schedule.

**SINCEREST APPRECIATION:** The Ukrainian Self Reliance Association, Calgary Branch, expresses our sincerest appreciation and thanks to the 36 volunteers for their tremendous assistance at our most recent fund-raising event! Thank You! – Nestor Papish

**UKRAINIAN ORTHODOX CHURCH OF CANADA - ST. ANDREW NATIONAL CENTENARY AWARD:** The Saint Andrew National Centenary Award, a prestigious one-time recognition of excellence, achievement and contributions at a national or international level to the spiritual and community life of the Ukrainian Orthodox Church of Canada. Selection of successful recipients of the St. Andrew National Centenary Award will be made by a National Adjudication panel. For more information, or to fill out an Online Nomination Form please visit <https://uocc100awards.com/awards/> Nomination Forms are also available on the pamphlet rack at our Cultural Centre. Deadline for nominations has been extended to **Monday, December 31, 2018.**

**2018 MEMBERSHIP FEES DUE IMMEDIATELY:** Please pay your membership dues before October 31<sup>st</sup>, 2018 if you have not done so. There are a large number of members who are in arrears, and we count on your fees to

#### **SUNDAY COFFEE HOUR**

**The following people have graciously volunteered to be our hosts and volunteers for Coffee Hour for:**

**November 25 – Natasha Holden, Galina Samarina & Larysa Taranenko**

**December 2 – Marla Belsheim & Mila Gryba**

**December 9 – Julianna Michayluk & Katrina Michayluk**

**December 16 – Michele Faryna & Maryann Kowalsky**

**December 23 – Luda Stadnik & Natalia Tarika**

**December 30 – Iryna Hrabovych & Halyna Yaroshevsky**

**We sincerely thank our Coffee Hour hosts and volunteers for providing us with this expression of congregational hospitality and the opportunity for extended Christian fellowship! God bless you for your generosity and hospitality!**



support our Church, the Western Eparchy and the Consistory. If there is a concern please contact Walter Ozimko or Michele Faryna.

SINCEREST GREETINGS ARE EXTENDED TO: Lykera Syrnick who recently celebrated her birthday; and to Michael & Brenda Zubkow who recently celebrated their wedding anniversary. May the Lord bless them with good health and grant them Many Years – Ha MHorii Jira!

**NOTE—BIRTHDAY AND ANNIVERSARY GREETINGS:** If you wish to have your Birthday or Anniversary **included in or removed** from the weekly announcements, please inform Fr. Taras of your request.

**A NOTE REGARDING COMMUNION** – The Holy Orthodox Church understands Communion to mean that we have all things in common, sharing an identical Faith, and only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may participate in Holy Communion. If you have questions concerning the above, or if you would like to become a member of the Orthodox Church, please feel free to speak with Fr. Taras or Fr. Timothy.

## **PREPARING TO RECEIVE HOLY COMMUNION**

By Fr. Tom Avramis

### **Introduction**

To the Orthodox mind, to limit spiritual renewal to the exercise of one or two disciplines is to take a narrow view of what renewal is ultimately about—a deeper relationship with God. A holistic approach is necessary, one that encompasses the entire person, body and soul, into this endeavor to come closer to God. It is not enough to just believe in Christ. What was important to early Christians was to believe in Jesus Christ in the correct way. They knew that “the demons also believe” (James 2:19). Jesus Christ is God. Not “a god,” not “created” by God, not an “idea,” but God Himself in the flesh.

In 325 AD, the Council in Nicea dealt with this issue. The council overwhelmingly denounced those who would see Jesus Christ as anything other than God. Upon asking God what to tell the people if they asked who sent him, God told Moses, “I AM WHO I AM. (Exodus 3:14) This title became sacred to the Jews. In John 8:58, Jesus uses the same title! He calls Himself “I AM.”

### **The Eucharist: What is it?**

During the Divine Liturgy we pray and ask God to change what the bread and wine are by nature, into the Body and Blood of Jesus Christ. So great is this mystery that we are left without any possible response which would express what God has done. Therefore, we offer the only answer we can: Thank you!





The Bible tells us, in Matthew 26:26-28, that Jesus, at the Last Supper, took bread, blessed it, distributed it, and then said, “Take eat; this is My Body.” Our Lord went on to the Cup saying, “Drink from it, all of you; for this is My Blood...” This is not mere symbolism even though Jesus equates Himself with other things (Door in John 10:9; Vine in John 10:14, and so on). Only in the Eucharist do we see a material element as being referred to as something other than it appears to be.

Prior to the blessing and the giving of thanks the elements were ordinary bread and wine. It was only after Jesus consecrated them that the two elements became in reality the body and blood of our Lord. To this day, at every Divine Liturgy, the wine and bread are not considered to be the Body and Blood of Jesus Christ until the blessing and thanksgiving have been completed. Jesus tells that He is the bread (manna) from Heaven (John 6:35, 38). He also said to eat of this “new bread” meant never seeing death (vv.49-50). He says “...unless you eat the flesh of the Son of man and drink his blood, you have no life in you” (v.53). And, as if to settle completely the issue, Jesus adds, “for my flesh is food indeed, and my blood is drink indeed” (v.55).

Those who heard these words understood completely what Jesus meant. “Many of his disciples, when they heard it said, ‘This is a hard saying; who can listen to it?’” Furthermore, so much did this teaching shock the hearers that we are told that from that time many of Jesus’ disciples no longer followed Him (v.66). The fact of the matter is that to this day there are still many who find this a difficult teaching to comprehend and refuse to accept it. Is our criterion for acceptance of Jesus’ teaching based on our ability to comprehend what He tells us or on our faith in His authority as God?

In this age of rationalism, it is not popular to exhibit a belief in anything that cannot be comprehended by the mind. What so many Christians have forgotten is that our criterion for believing anything as true followers of Christ is the authority of our Lord—not our capability to comprehend what He has done or said. In fact, St. Paul refers to the Eucharist as the Body and Blood of Christ and goes so far to suggest that an improper understanding of the Eucharist can harm our health and could even lead to death (1Corinthians 11:27-30).

Therefore, if receiving the Eucharist is receiving Jesus, we must take care to approach the Eucharist in proper fashion. And, as St. Paul reminds us (1Co. 11:27-30), a proper approach is necessary in receiving the Eucharist. The way we approach this awesome mystery determines whether our participation will be a blessing in our lives, or whether we are condemning ourselves. <http://www.stgeorgegoc.org/>

# SOUVENIR - ПАМ'ЯТКА COASTER

of St. Vladimir's Ukrainian Orthodox Sobor Celebration  
of the Centenary of the Ukrainian Orthodox Church of Canada



- ❖ Made of stainless steel with foam backing to protect furniture.
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TOTAL cash/cheque#	\$ _____.

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*Celebrating 40 Years  
Ukrainian Museum of Canada  
Calgary Collection  
Silver Tea and Open House,  
1970's Style\**

*November 25, 2018  
11:30 am until 3:00 pm*

*St. Vladimir's Ukrainian Orthodox Cultural Centre*



*\*Wear your fancy hats and gloves or Sorochoka*

# December 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> Vespers 6:30 pm Calgary
<b>2</b> Liturgy 9:30 am Calgary AGM Calgary	<b>3</b> Vespers & Litia 6:30 pm Calgary	<b>4</b> Entry of the Theotokos into the Temple Liturgy 10:00 am Calgary	<b>5</b>	<b>6</b> Orthodoxy 101 7:00 pm Calgary	<b>7</b>	<b>8</b> Vespers 6:00 pm Lethbridge & 6:30 pm Calgary
<b>9</b> Liturgy & OSA Moleben 9:30 am Calgary Liturgy 10:00 am Lethbridge Carol Festival 7:00 pm	<b>10</b>	<b>11</b> Parish Council Meeting 6:30 pm Calgary	<b>12</b> Vespers & Litia 6:30 pm Calgary	<b>13</b> Holy Apostle Andrew Liturgy 10:00 am Calgary Orthodoxy 101 7:00 pm Calgary	<b>14</b> Re-Catechism 6:30 pm Calgary	<b>15</b> Vespers 5:00 pm Red Deer & 6:30 pm Calgary
<b>16</b> Liturgy 9:30 am Calgary Temple Patron Feast Day Liturgy 10:00 am Red Deer Youth & Young Families Zoolights 4:00 pm Calgary	<b>17</b>	<b>18</b> Vespers & Litia 6:30 pm Calgary	<b>19</b> St. Nicholas the Wonder- worker Liturgy 10:00 am Calgary	<b>20</b>	<b>21</b>	<b>22</b> NO SERVICE
<b>23</b> Liturgy 9:30 am Calgary Liturgy 10:00 am Lethbridge	<b>24</b>	<b>25</b> Western Christmas	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> NO SERVICE
<b>30</b> Liturgy 9:30 am Calgary Liturgy 10:00 am Red Deer	<b>31</b>					Shaded Days—Denote Fasting Days